

罗马书

第十三课

复习

<http://www.comp.nus.edu.sg/~tancl/Romans>

测验

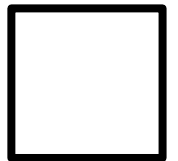
在以下的每一测验题中，你如完全同意该题所说的，请在方格中打勾



In each of the questions below, if you agree entirely with the statement in the question, please tick in the box.

否则，就请让方格空着。

If not, please just leave it blank.



是非题 (1)

罗马教会是保罗所创立的。

The church in Rome was founded by Paul.

是非题 (2)

外邦人不在神的律法之下，所以不被定罪。

The gentiles are not under the law of God, and therefore are not condemned.

是非题 (3)

亚伯拉罕因信被神称义，这是在他行割礼之后。
Abraham was justified by God because of his faith, after
he was circumcised.

是非题 (4)

保罗支持“非律法主义”。

Paul supports Antinomianism (i.e. against the law)

是非题（5）

保罗说：“我真是苦啊！谁能救我脱离这取死的身體呢？”这是在他未信主时说的。

Paul said: “What a wretched man I am! Who will rescue me from this body of death?” He said this when he was still a non-believer.

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基督的救赎功劳既已完成，我们得救以后，就不需费功夫以治死身体的恶行。

Since the salvation work of the Lord has been accomplished, there is nothing we need to do to put to death the misdeeds of our body.

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Election is God's sovereign act. It is not our responsibility to participate in God's salvation plan.

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活祭是指将我们在教会的事工当着祭献上，这是神所喜悦的事奉。

Living sacrifice refers to the offering of our church ministries as a sacrifice which is an act of worship pleasing to God.



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保罗从来没见过他所问候的弟兄姐妹们，因此他期待到罗马与他们见面。

Paul had not seen the brothers and sisters to whom he sent greetings and therefor he was looking forward to meeting them in Rome.



罗马书

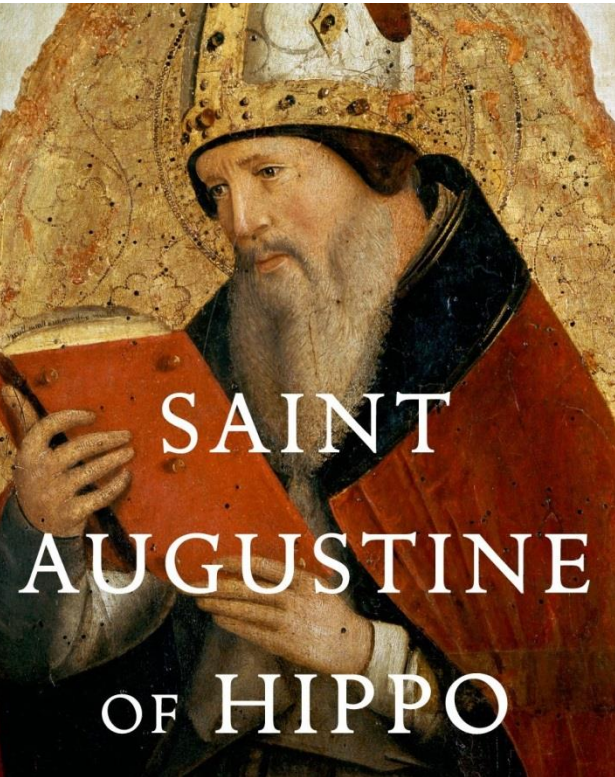
第十三课

复习

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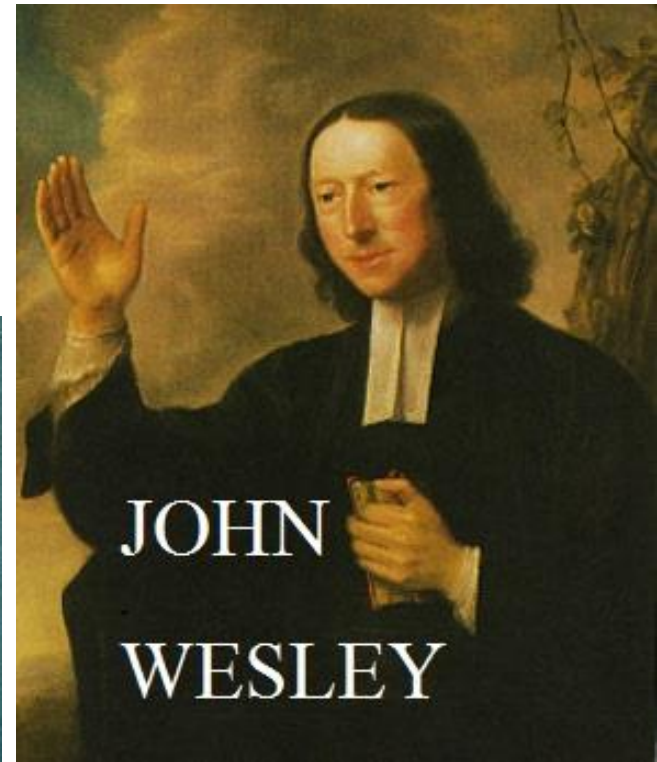
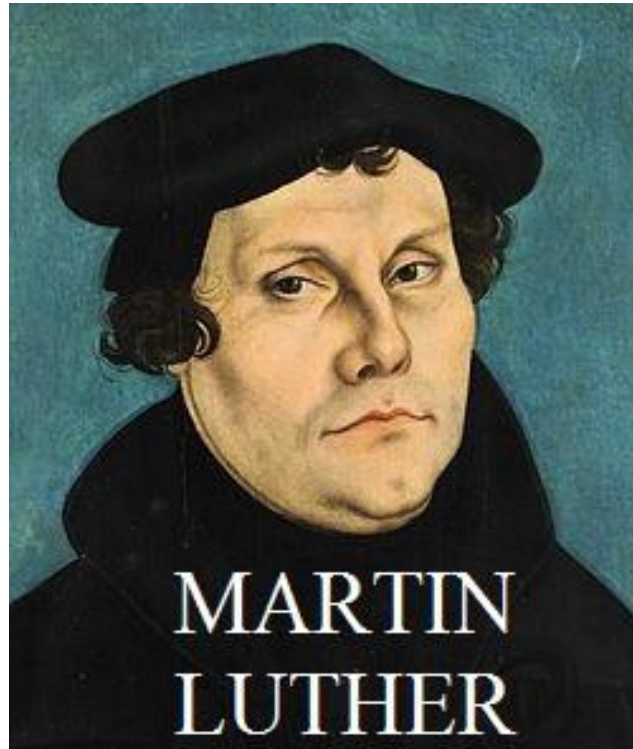
课	日期	课题	罗马书经文
1	08/1/2017	绪论	全书
2	15/1/2017	罪恶	1:1–3:20
3	19/2/2017	公义	3:20–4:25
4	26/2/2017	恩典	5:1–6:23
5	19/3/2017	律法	7:1–25
6	25/3/2017	圣灵	8:1–39
7	09/4/2017	拣选	9:1–33
8	23/4/2017	悖逆	10:1–21
9	30/4/2017	前景	11:1–36
10	14/5/2017	活祭	12:1–21
11	28/5/2017	义务	13:1–14:21
12	18/6/2017	同心	15:1–16:27

第一课：绪论



圣奥古斯丁

马丁路德

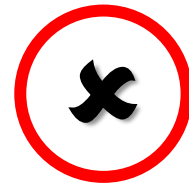


卫斯理约翰

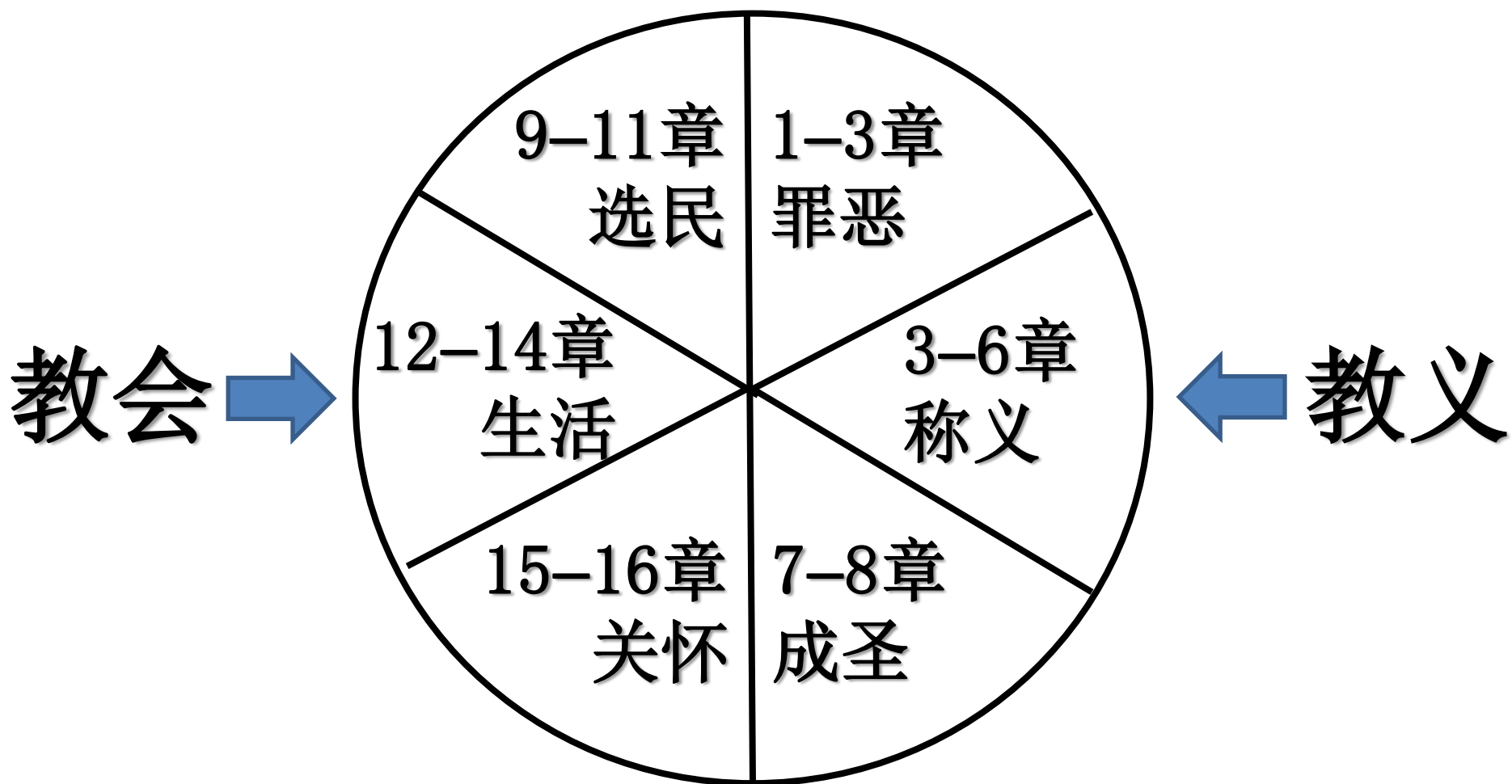
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第一课：绪论



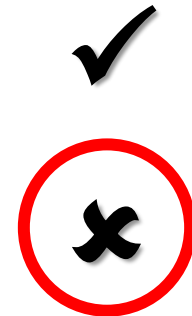
第二课：罪恶

3:9-20 全人类	1:18-32 不义的 外邦人
2:17-3:8 自义的 犹太人	2:1-16 虚伪的 说教者

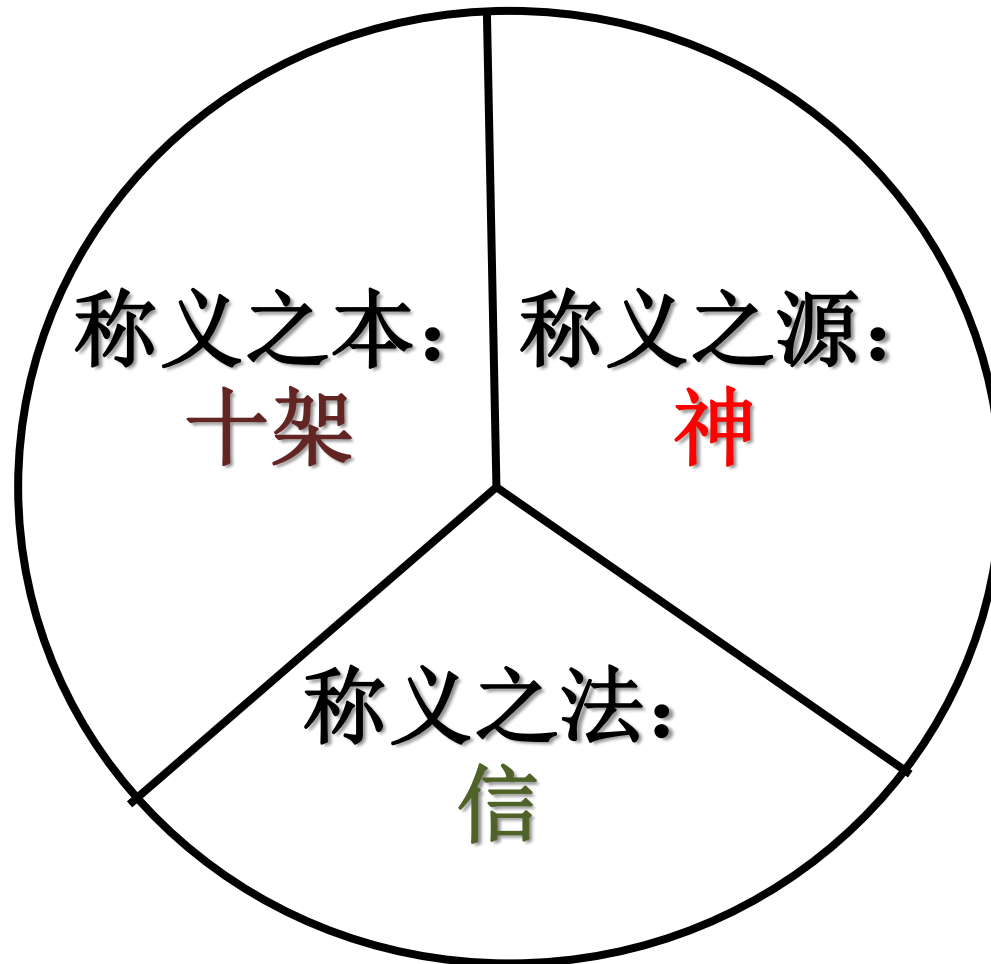
是非题 (2)

外邦人不在神的律法之下，所以不被定罪。

The gentiles are not under the law of God, and therefore are not condemned.

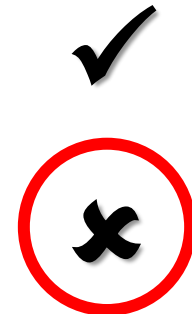


第三课：公义



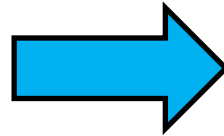
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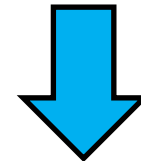


第四课：恩典

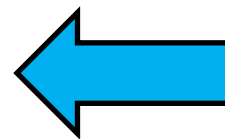
从前怎样：
罪的奴仆



作了什么：
全心顺服



成为什么：
义的奴仆

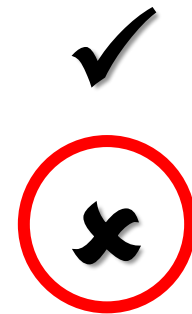


发生了什么事：
从罪得释

是非题 (4)

保罗支持“非律法主义”。

Paul supports Antinomianism (i.e. against the law)



第五课：律法

1. 基督徒灵命现状：

– 已经 (already) : 重生得救

– 还未 (not yet) : 完全得胜

2. 基督徒面对罪恶：

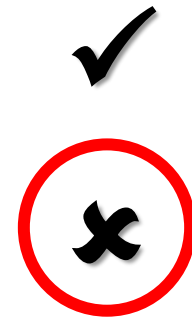
– 已经 (already) : 成为义奴

– 还未 (not yet) : 豁免试探

是非题 (5)

保罗说：“我真是苦啊！谁能救我脱离这取死的身體呢？”这是在他未信主时说的。

Paul said: “What a wretched man I am! Who will rescue me from this body of death?” He said this when he was still a non-believer.



第六课： 圣灵

神圣灵
的事工：
释放、
内住、
成圣、
引领、

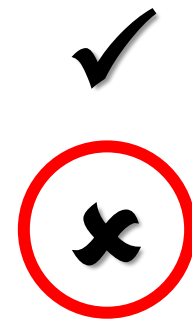
神儿女
的荣耀：
将来的
荣耀与
至终的
自由

神大爱
的坚定：
万事互
相效力、
预定的
奥秘

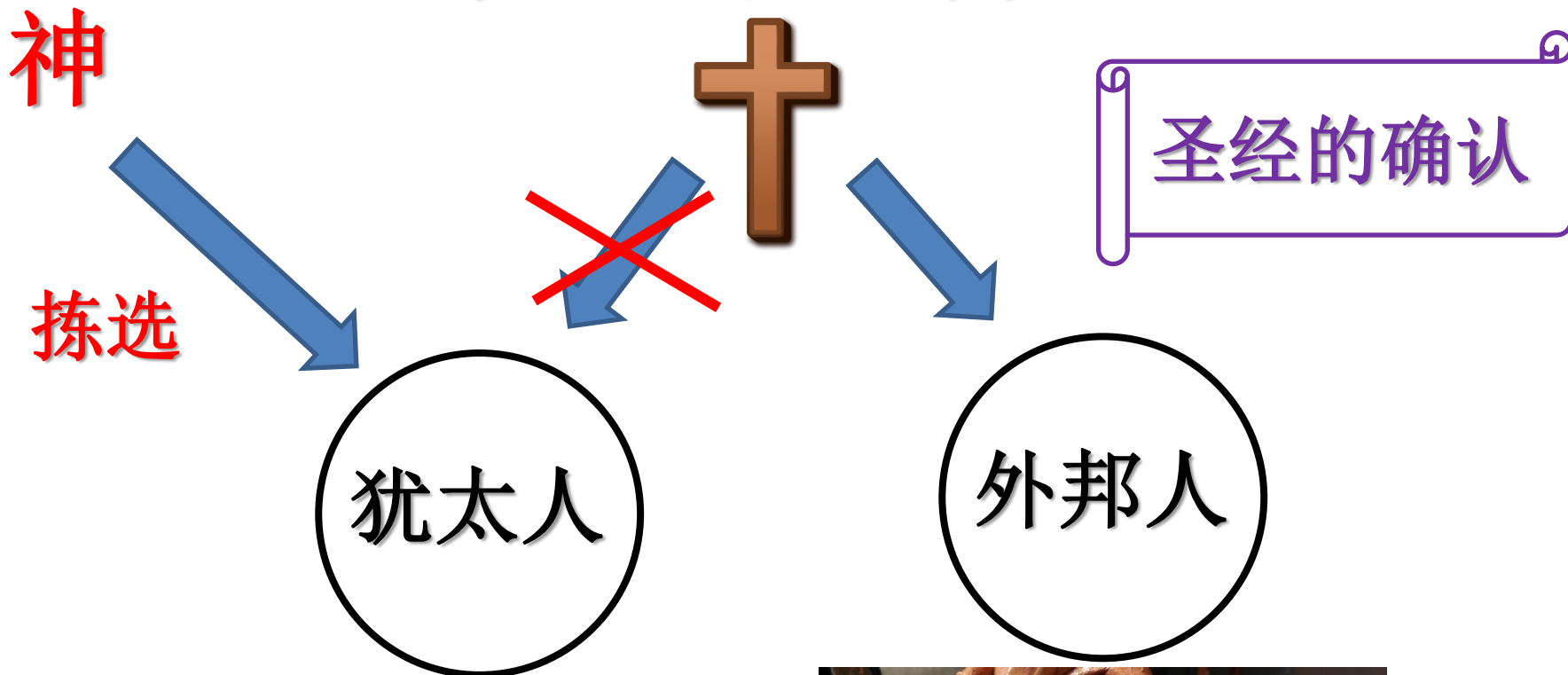
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第七课：拣选



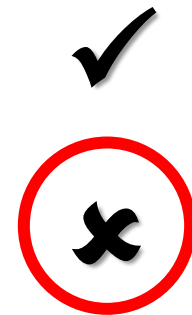
拣选的奥秘



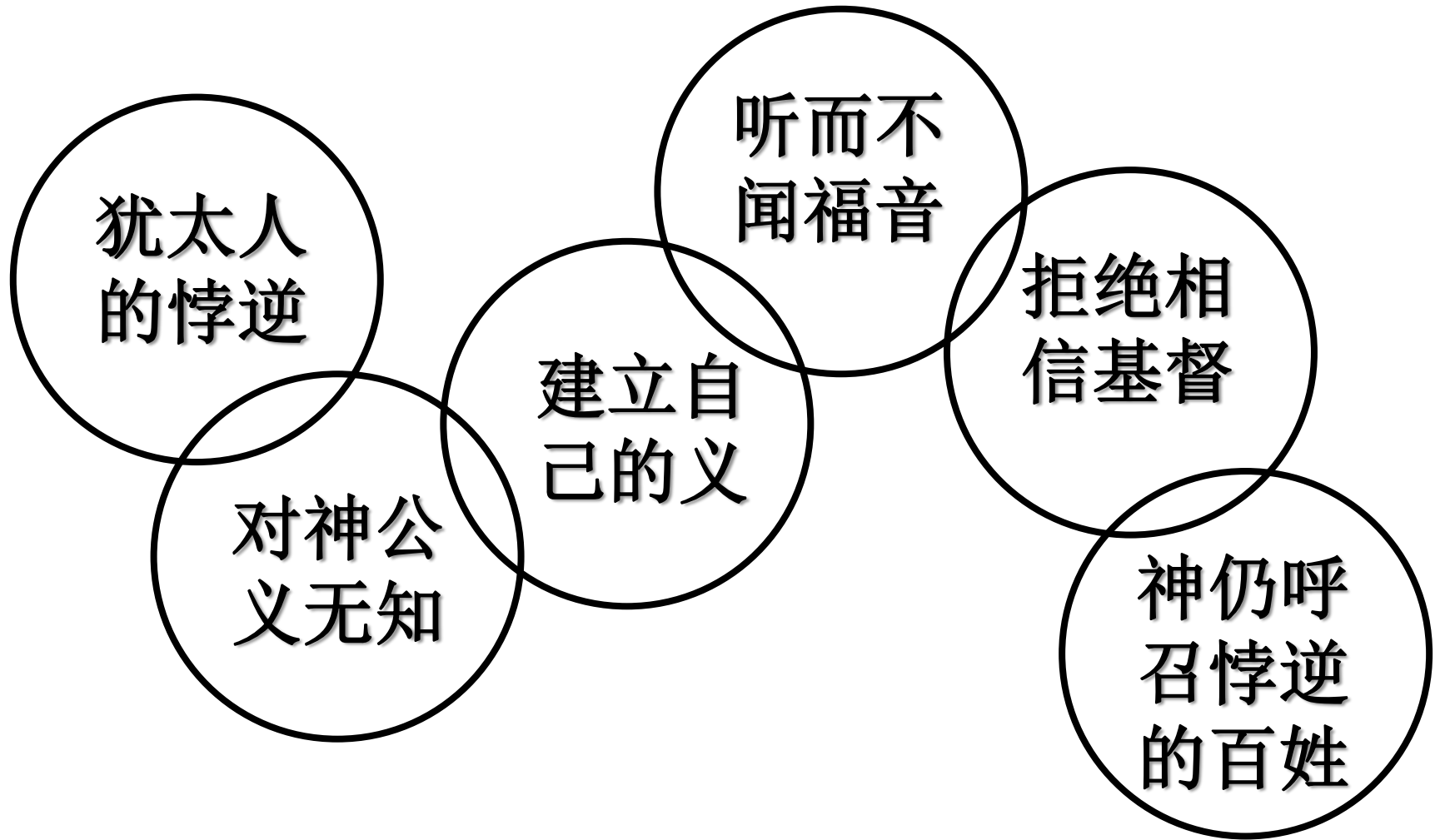
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第八课：悖逆



第九课： 前景

余数神学



祝福的锁链



橄榄树寓言

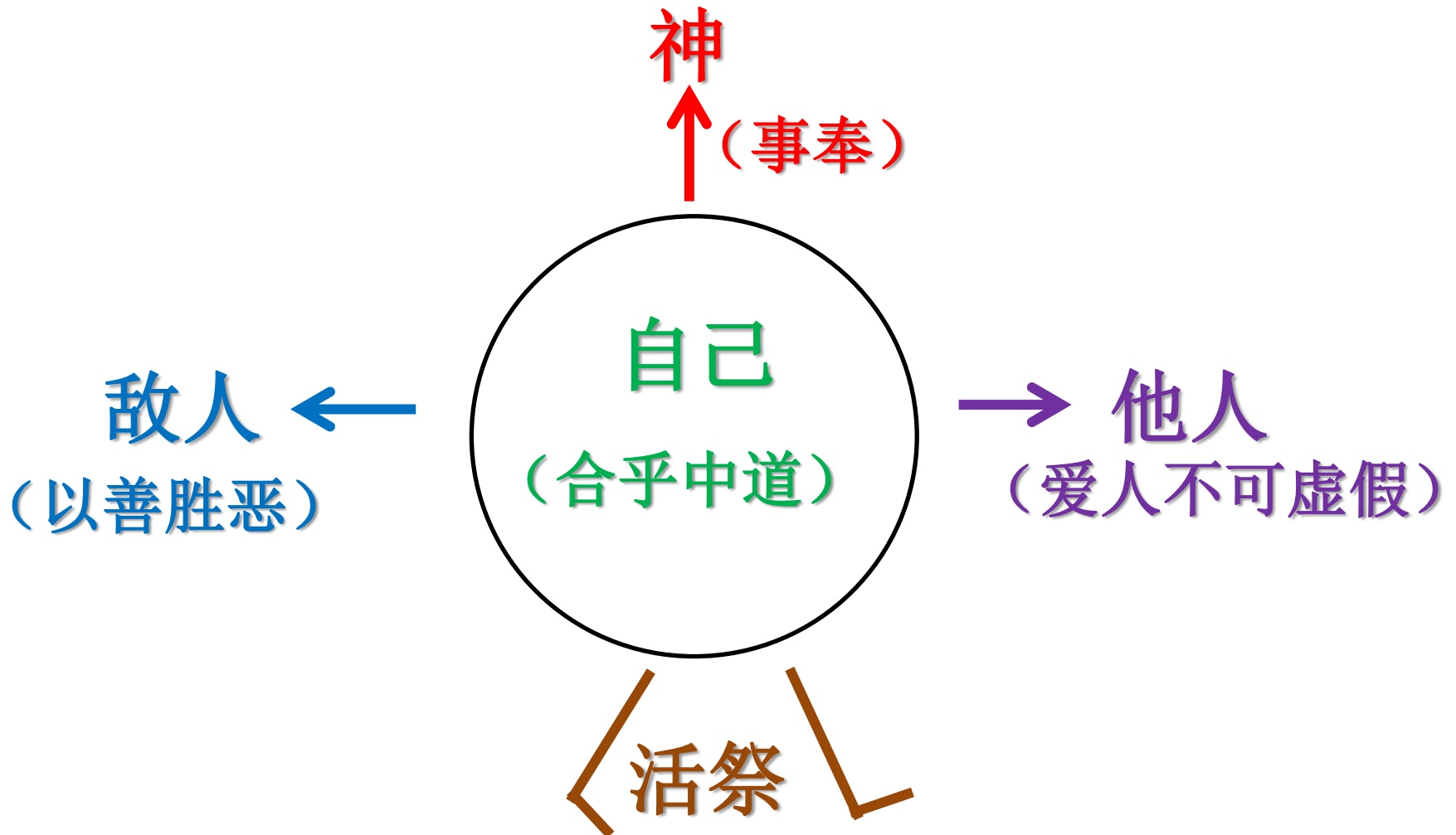


以色列全家得救

JEW
FOR
JESUS®



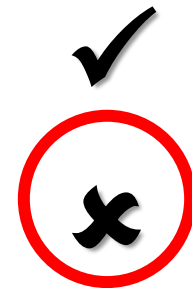
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Living sacrifice refers to the offering of our church ministries as a sacrifice which is an act of worship pleasing to God.



第十一课：义务

顺从政府



期待那日



对软弱者

- 不要辩论
- 不要轻看
- 不要绊倒



第十二课：同心



是非题 (9)

保罗从来没见过他所问候的弟兄姐妹们，因此他期待到罗马与他们见面。

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